



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
 January 9, 2024
 1:30pm

AGENDA

- Note:**
- Items on the agenda may be taken out of order.
 - The Board/Council may combine two (2) or more agenda items for consideration.
 - The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
 - No action may be taken on any matter not listed on the posted agenda.
 - All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
 - Please turn off or mute all cell phones and other electronic devices.
 - Please take all private conversations outside the room.
 - With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
 - Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
 Pamela Walker, Vice Chairperson
 Fred Doten
 Kathy Ochs
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
 JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
 KEVIN SCHILLER, County Manager

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for December 12, 2023. (For possible action)
- IV. Approval of the Agenda for January 09, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on regarding updates on Clark County Resources and Recognizing Jackie Wallin for her years of service to Laughlin, and any other updates from Clark County. (For discussion only)
 - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

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11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: February 13, 2024

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>](#)

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Laughlin Town Advisory Board

December 12, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent Kathy Ochs – Absent
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Pamela Walker, Invocation by Father Charles Urnick, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for November 14, 2023. (For possible action)

Moved by: Fred Doten
Action: Approved as written
Vote: 3-0
- IV. Approval of agenda for December 12, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten
Action: Approved
Vote: 3-0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding services available at the Regional Government Center, and any other updates from Clark County. (For discussion only)

No report

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2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the report.

November 2023 Statistics:

Calls for Service: 259, decrease of 15.91 % from this time last year.

Traffic Citations: 78

DUIs: 0

Battery Domestic Violence Arrests: 4

Bookings: 22

Juvenile Citations: 0

Laughlin High/ Middle School: 1, there is now a full time Clark County officer at the school.

Bennett Elementary: 2

Shop with a Cop was a success. There is another event planned with the kids later this week.

Lt. Rogers extended a huge Thank You to Kathleen Whitehead and the knitting group for all the handmade donations to the kids.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Nathaniel Spears provided the report.

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: November 2023, 234 - acre feet.

2023 Total diversions: 2798 acre-feet

Water system update:

Staff continue supervisory control and Data Acquisition (SCADA) upgrades, which will provide more system reliability. Staff were able to install a new communication network that enables remote diagnostics and repairs. The BBWD system now has redundancy for communications, which did not exist prior to the capital improvement program.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list, and management and staff continue to seek additional external funding sources.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.37 MGD, producing clean water returned to the Colorado River. Flow decreased by 320,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

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Call Before You Dig: 5 C.B.Y.D. Laughlin Tickets received for November 2023

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: November 2023

Programs – 19

Participants: 880

Updates: Spirit Mountain Activity Field Trips:

- Meadows Mall
- Galleria Mall
- Burlington
- International Marketplace, Premium Outlets

Holiday Tree Lighting- was held Sunday, December 3rd. Park and Recreation Supervisor, A'Lonn Bilbray wanted to thank everyone in the community who helped and attended the Holiday Tree Lighting.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

7. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Carrie Larson introduced herself as the new Executive Director and provided the report.

Laughlin Chamber of Commerce Events:

The second annual Christmas on the Colorado Holiday Boat Parade to be held December 16th.

Laughlin Pharmacy Grand Opening and Ribbon Cutting to be held December 21st at 10:00 am

Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Early registration discounts until the end of the year.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Membership:

Members – 308

New Laughlin Members – 0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

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Laughlin Bullhead Airshow & STEM Program. To be held April 5-6, 2024, Call Donna at (928) 404-3859

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Airshow

Saturday April 6, 2024 – Official Day

Friday April 5th is reserved for Student STEM Festival – NASA, SpaceX, Air traffic Control, Commercial and Private Pilots, Armed Forces, Aviation Science and History

<https://laughlinbullheadairshow.com/>

<https://www.facebook.com/laughlinbullheadairshow>

Rockets over the River

Independence Day – July 4th, 2023

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

9. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

12. **Announcement:** Laughlin Town Advisory Board is accepting nominations for the 2024 Laughlin Citizen of the Year on **November 14, 2023**, and nominations will close on **December 29, 2023**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 29, 2023**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

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It is expected that the 2024 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 13, 2024**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

Vice Chair Walker read the Citizen of the Year announcement.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)

Names will be provided at a later time.

VIII. Public Comment: None

IX. Next Meeting Date: January 9, 2023

X. Adjournment: 2:00 pm

*These minutes are in draft form and will be formally approved at the January 9, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the February 13, 2024, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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